



## Term Three Planner 2026

| MTH    | Wk | MONDAY                                 | TUESDAY                         | WEDNESDAY                                                                 | THURSDAY                                               | FRIDAY                                            |
|--------|----|----------------------------------------|---------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|
| July   | 1  | 20<br>STAFF PL DAY                     | 21<br>Students First Day Back   | 22                                                                        | 23<br>Newsletter                                       | 24<br>Briefing                                    |
| August | 2  | 27                                     | 28<br>P & C Meeting<br>1 – 2.30 | 29                                                                        | 30                                                     | 31<br>Assembly<br>Rm 17                           |
|        | 3  | 3                                      | 4                               | 5                                                                         | 6<br>Newsletter                                        | 7<br>Briefing                                     |
|        | 4  | 10<br>Time to Talk – Pupil<br>Free day | 11<br>Harmony<br>Day            | 12                                                                        | 13<br>Board Meeting<br>12 – 2.30                       | 14<br>Assembly<br>Rm 12                           |
|        | 5  | 17                                     | 18                              | 19                                                                        | 20<br>Newsletter<br><br>Cricket Blast<br>12.15-1.15    | 21<br>Briefing                                    |
|        | 6  | 24<br>West Coast Eagles<br>Incursion   | 25                              | 26<br>Jumps &<br>throws                                                   | 27<br>Cricket<br>Blast 12.15-<br>1.15                  | 28<br>MPS<br>Faction<br>Carnival                  |
| Sept   | 7  | 31                                     | 1<br>P&C<br>meeting<br>1 - 2.30 | 2                                                                         | 3<br>Newsletter<br><br>Cricket<br>Blast 12.15-<br>1.15 | 4<br>Assembly<br>Rm 9<br><br>ESNN Snr<br>Carnival |
|        | 8  | 7                                      | 8                               | 9                                                                         | 10<br>Cricket<br>Blast 12.15-<br>1.15                  | 11<br>ESNN Jnr<br>Carnival<br><br>Briefing        |
|        | 9  | 14                                     | 15                              | 16<br>Yr 6 Swan<br>Valley<br>Excursion                                    | 17<br>Newsletter                                       | 18                                                |
|        | 10 | 21<br>Book fair                        | 22<br>Book Fair                 | 23<br>Book Fair<br>Book<br>Learning<br>Journey<br><br>Character<br>Parade | 24<br>Principals<br>Afternoon<br>Tea                   | 25<br>Assembly<br>Rm 21<br><br>Last Day<br>Term 3 |